

Mail to: Regional Housing Authority Planning and Community Development Department 1455 Butte House Road Yuba City, CA 95993

Return completed form by email to m.conrique@regionalha.org, or fax to (530) 674-8505.

| Contractor R   | eference Form                   |
|--|---------------------------------|
| Business Name:   |                                 |
| Contractor Name:   |                                 |
| Business Address:  |                                 |
| Business Phone:  | Home Phone:                     |
| General Contractor's License Number:                           | Expires:                        |
| Home Improvement License Number:                               | Expires:                        |
| Social Security Number:  | Years in Business:              |
| Bonding Capacity:(Other than required for Contractor's License |                                 |
| Bonding Company:   |                                 |
| Union:YesNo Employ   | rer's ID Number:                |
| Do you presently have insurance for bodi                       | lly injury and property damage? |
| YesNo  |                                 |
| If yes, list insurance for: Bodily Injury \$_                  | Property Damage \$              |
| Have you previously contracted work forNo                      | the Regional Housing Authority? |
| Contract dollar amount interested in: \$                       |                                 |

|          | will be authorized to<br>pany? | o sign legal document                      | s as a representati | ve of your |
|----------|--------------------------------|--|---------------------|------------|
| Name a   | and Title                      |  |                     |            |
| Emai     | l Address:                     |  |                     |            |
|          |                                | email address is ro<br>on on future projec | _                   |            |
| Banl     | k References:                  |  |                     |            |
| 1.       |                                |  |                     |            |
|          | Name                           | Address                                    | Phone               | Account#   |
| 2.       |                                |  |                     |            |
|          | Name                           | Address                                    | Phone               | Account#   |
| Cred     | it References:                 |  |                     |            |
| 1.       |                                |  |                     |            |
|          | Name                           | Address                                    | Phone               | Account#   |
| 2.       |                                |  |                     |            |
|          | Name                           | Address                                    | Phone               | Account#   |
| 3.       |                                |  |                     |            |
|          | Name                           | Address                                    | Phone               | Account#   |
| 4.       |                                |  |                     |            |
|          | Name                           | Address                                    | Phone               | Account#   |
| <u>M</u> | laterial Suppliers:            |  |                     |            |
| 1        |                                |  |                     |            |
| 1.       | Name                           | Address                                    | Phone               |            |
| 2.       |                                | A 11                                       |                     |            |
|          | Name                           | Address                                    | Phone               |            |

| 3.                           |  |   |  |       |
|------------------------------|--|---|--|-------|
|                              | Name                                     | Address   | Phone  |       |
| 4.                           |  |   |  |       |
|                              | Name                                     | Address   | Phone  |       |
| Sub-C                        | Contractors: (List                       | sub-contractors your firm/o   | company will be using)   |       |
| 1.                           |  |   |  |       |
|                              | Name                                     | Address   | Phone  |       |
| 2.                           |  |   |  |       |
|                              | Name                                     | Address   | Phone  |       |
| 3.                           |  |   |  |       |
|                              | Name                                     | Address   | Phone  |       |
| 4.                           |  |   |  |       |
|                              | Name                                     | Address   | Phone  |       |
| List t                       | hree most recent re                      | emodeling or rehab jobs pe  | rformed:   |       |
|                              |  |   |  |       |
| 1.                           | Name                                     | Address   | Phone  |       |
| 2                            |  |   |  |       |
| 2.                           | Name                                     | Address   | Phone  |       |
| 2                            |  |   |  |       |
| 3.                           | Name                                     | Address   | Phone  |       |
| corre-<br>information verify | ct. I understand the mation contained is | at the Regional Housing A<br>n this document and retain<br>information as a condition | tor's Reference Form is true<br>uthority (RHA) will confirm<br>it. I hereby authorize RHA<br>of qualification for particip | n the |
| Signa                        | ature                                    |   | Date   |       |